

2018-2019 District 4-C6 Awards and Contests

NOTES:

Contests and awards are presented here in alphabetical order.

To qualify for an MD4 award or contest, the award or contest must first be won at the District level.

Unless otherwise specified, all submissions must be submitted to the specified award/contest chair (or other specified contact, such as Region Chair or Club Secretary) by March 31, 2019.

GENERAL RULES FOR ALL DISTRICT 4-C6 CONTESTS

1. Contests with awards by Category are as follows:
 - a. Membership is based on the contest year
 - Category 1 1 - 25 members
 - Category 2 26 - 45 members
 - Category 3 46 and more members
2. For All District 4-C6 contests, the committee chair's decision is final May 1st.
3. Questions during the year can be addressed to the contest chair or specific contest chair.

BEST HANDS-ON PROJECT CONTEST	Region Chairs, GST Becky Stewart, DG Thelma R. Batilo 1205 Daniel Court Milpitas, CA 95035 (e) tbatilo@yahoo.com (c) 408-772-1432 (w) 408-477-4148
<p>This contest is to reward direct personal participation in a club service (not fundraising) project. The projects to be considered shall be large enough in nature to encourage participation of a large portion of the club membership.</p> <p>Clubs wishing to be considered for this award shall report in the monthly Activity Report, the nature of the project and the number of members participating and the hours involved. The cost of the project should also be reported, however, the labor, level of participation and the results of the project will be the main points of consideration.</p> <p>The contest will run for a 12-month period from April 1st through March 31st.</p> <p>Clubs participating in this contest must submit their project in writing to the Best Hands on Project contest chair.</p>	

2018-2019 District 4-C6 Awards and Contests

<p>BRAG BOARD CONTEST</p>	<p>ZC Suzie DeUnger 788 Fairlands Ave Campbell, CA 95008 (e) suziedeunger@aol.com (h) 408-378-1568 (c) 408-896-8932</p>
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Lions Brag Board are considered a “display piece that speaks for itself.” The information is to be clear and readable from a table top or counter.

Additional material can be placed in front of the Brag Board for extra points. *Additional material is not a requirement.*

Brag Board entries must be of tri-fold design that opens no larger than 48” wide x 36” high (Panel sizes: Left 12” x 36”, Middle 24” x 36”, Right 12” x 36”). The board should be sturdy and of corrugated board or foam core board.

The Brag Board should clearly identify the Club’s name in the front center of the board. The projects displayed must be current events that your club has participated in within the last two years. A list of the displayed events / dates must be affixed to the back of the Brag Board for calculating points.

Judging is based on:

1. General Appearance.....Max 50 pts.
2. Local Community Service Activities.....Max 20 pts.
3. Participation in District Endorsed Projects.....Max 10 pts.
4. Informational Handouts/Flyers from posted material on board (Max 3).....Max 10 pts.
5. Number of times displayed (5 pts for each location)
 - Club Event.....5 pts each
 - District Event.....5 pts each
6. Double points for attending a Cabinet Meeting (only 2 avail).....10 pts each

The board is required to be displayed at least once at a community event where the general public are the main attendees. There is no limit to points for displaying at multiple Club or District venues. The board should highlight your club impact within your local and global communities, educate the public about Lions, and provide information about how to join the Lions organization. Photos are strongly encouraged but not required.

2018-2019 District 4-C6 Awards and Contests

CLUB BULLETIN CONTEST

RC Chickie Lam
 1355 Madison St
 Apt #233
 Watsonville, CA 95076
 (e) clam1949@icloud.com
 (c) 831-331-0780

Electronic (E-Mail) Bulletin. Definition: Bulletins distributed primarily by e-mail.

SET UP (200 points total).....Points

Masthead:

- Club names and complete return address 25
- Bulletin name and date of issue 25
- Bulletin Editor’s name and phone number 25
- List of district Region and Zone officers 25
- President & Secretaries name and phone number 25
- List of neighboring clubs for makeup 25
- Date, time & place of meetings. (Must be current) 25
- Club logo 25

CONTENTS (800 points.) Points

Style:

- Organization 25
- Neatness and legibility 25
- Clarity 25
- Timeliness (Material not outdated upon receipt) 25
- Regularity (2 per month or 1 per month
for clubs meeting only 1 time a month) 50
- Variety 50
- Humor 50
- Originality 200

Coverage:

- Program announcements 50
- Activities from last meeting 25
- Committee reports and board action 50
- Regular calendar of coming events 100
- Recognition of visiting guests and Lions 25
- Lions education materials 50
- Number of contributors to bulletin content 50

Bulletin Contest will run from April 1st to March 31st.

All contest entries must be sent to the Contest Chair.

2018-2019 District 4-C6 Awards and Contests

<p>CLUB EXCELLENCE AWARD</p>	<p>DG Thelma R. Batilo 1205 Daniel Court Milpitas, CA 95035 (e) tbatilo@yahoo.com (c) 408-772-1432</p>
<p>Is your club striving to finish the year with a net growth in membership? Will your club participate in at least three service projects? Are you promoting your club's events or activities to the community? If you answered yes to these questions, you may be eligible for the Club Excellence Award.</p> <p>The Club Excellence Award is more than an award... it is proof that your club is STRONG!</p> <p>For questions, inquiries or to submit your Club Excellence Award Application, you may contact LCI by email at clubexcellenceaward@lionsclubs.org, by phone (630) 468-6890, or download an application at www.lionsclubs.org. Applications must be signed by the District Governor and submitted by August 31st each year.</p>	
<p>COMMUNITY AND CULTURE ACTIVITY AWARD</p>	<p>DG Thelma R. Batilo 1205 Daniel Court Milpitas, CA 95035 (e) tbatilo@yahoo.com (c) 408-772-1432</p>
<p>This annual award recognizes one club within a district that has been most active in organizing successful community cultural activities. Each district governor shall present the award on behalf of Lions Clubs International to one Lions club within the district annually.</p> <p>Criteria</p> <p>Lions clubs considered for this award shall be judged for the success in organizing community and cultural activities according to the following criteria:</p> <p>Service to others: A Lions club's cultural and community activities shall be developed, organized and implemented to provide benefit to people in terms of knowledge, attitudes, values, skills, or mutual understanding and cooperation.</p> <p>Involvement: A Lions club's cultural and community activities shall be developed, organized and implemented to fulfill the Third Lions Object, "To take an active interest in the civic, cultural, social and moral welfare of the community."</p> <p>Originality: This category challenges Lions clubs to develop cultural and community activities that are fresh, new and exciting in ways that will draw community interest and participation of members.</p> <p>Outcomes: A Lions club's cultural and community activities shall be developed and organized to improve the quality of life in measurable ways.</p> <p>Public Relations: This category challenges Lions clubs to enhance their public image by publicizing their cultural and community activities through the news media and other avenues.</p> <p>Contact the District Governor for more information.</p>	

2018-2019 District 4-C6 Awards and Contests

COUPLE OF THE YEAR	Region Chairpersons
<p>Eligibility: Each one be a member of a Lions Club in District 4-C6 during the contest year.</p> <ol style="list-style-type: none"> 1. The Club, or Zone Chairperson may submit the qualifications of the couple as nominees to the Region Chairperson. 2. All entries must be submitted no later than March 31st. 3. Consideration of these Lions for Couple of The Year Award must include activity at the Club level and at the District level. Activity above the District level during the current year shall also be considered. The DG, VDGs and CS will not be eligible. 4. The Region Chairpersons will be responsible for promotion of the award and forwarding the applications to the Governor. 	
EMERGING LION OF THE YEAR	Region Chairpersons
<p>Eligibility: must have been a member of Lions 5 years or less as of July 1st of the award year.</p> <ol style="list-style-type: none"> 1. The Club or Zone Chairpersons may submit to the Region Chairpersons, the nominee's qualifications. 2. All entries must be submitted no later than March 31st. 3. Consideration of any Lion for the District Emerging Lion of The Year Award must include activity at the Club level and preferably at the District level or above during the current year. The DG, VDGs and CS will not be eligible. 4. The Region Chairpersons will be responsible for promotion of the award and forwarding the applications to the Governor. 	
THE FRANK GRANITO TROPHY Governor's Top Club Contest	<p>PDG Denny Miller* 17647 Orchard Ln Salinas, CA 93907 (e) dmillerconst.dm@gmail.com (h) 831-663-1202 (c) 831-596-7451</p>
<p>The intent of the contest is to encourage service and participation in District Activities by each club in District 4-C6. All events and activities must be reported on the monthly Membership Reports for the month in which completed. The Membership reports for the months of April through March will be used for data collection. Activities which took place during April through June should be added to the July activities report for consideration. Awards will be given at the 4-C6 Convention for the 1st, 2nd and 3rd place winners.</p> <p>* PDG Denny Miller shall share the Club standings by 3rd Monday in March to the DG, VDG, 2nd VDG and Cabinet Secretary via the spreadsheet showing the points.</p> <p>OFFICIAL POINT SYSTEM: Points will be awarded as detailed below and the Contest Committee will make final determination of points earned.</p>	

2018-2019 District 4-C6 Awards and Contests

	Points
1. Membership Reports submitted in a timely manner each report.....	100
Max per year.....	1200
2. Club Executive Officers (President, Vice Presidents, Secretary, Treasurer or Membership Chair) attending an official Zone or Cabinet meeting. per person for each meeting.....	200
Max per meeting.....	600
3. Club Executive Officers attending District schools or seminars per member	100
Max per year.....	600
4. Timely payment of International and MD-4 semi-annual dues. per payment.....	250
Max per year.....	1000
5. Any club completing the CEP process by 3/31/2019.....	500
6. Attendance at MD-4 Convention per Executive Officer.....	50
per Member.....	50
Max.....	200
7. Club achieving visitation Short Tail award.....	400
8. Club achieving visitation Long Tail award.....	800
9. Publishing a regular or electronic bulletin (once a month minimum) and distributed to the Governor, Vice Governor, Region and Zone Chairs and Bulletin Contest Chair.....	500
10. Establish or maintain Club Web Page.....	500
11. Participation in White Cane Days by at least 50% of membership	500
12. Participation in the Peace Poster Contest or Essay Contest.....	500
13. Collecting and turning in eyeglasses to Lions in Sight or other recognized organization. per whole pair.....	1
Max.....	200
14. Collecting and turning in hearing aids to the Ear of The Lion or other recognized organization. per hearing aid.....	20
Max.....	500
15. New club sponsored per Lions Club chartered.....	2000
Per LEO Club chartered.....	1000
16. Sponsoring a club level Student Speakers Contest.....	2000
17. Sponsoring and/or supporting a youth individual/group/organization (Girl Scouts, Boy Scouts,	

2018-2019 District 4-C6 Awards and Contests

marching band, scholarship fund, 4-H, etc)	
each.....	200
Max.....	600
18. Participation in Flag Day program.....	500
19. Use of the A.J. Robinson Mobile Screening Unit	
each use.....	500
Max.....	1500
20. Use of the Spot Vision Camera for vision screening	
points each event.....	250
Max.....	1000
21. Participation in a joint Hand-On Service project in cooperation with another Lions club.	
per project.....	500
Max.....	1500
22. Participation in a joint Hand-On Service project in cooperation with another service club or organization other than a Lions club.	
per project.....	500
Max.....	1500
23. Participation in a joint Hand-On Service project by 25% of club membership or more.	
per project.....	500
Max.....	1500
24. Hosting or sending a youth as part of the Lions Youth Exchange Program.....	400
25. Sponsorship of a Club Level Charitable fundraising event	
per event.....	200
Max.....	600
Contributing to the following International, MD-4, District or State Organizations; minimum \$1.00 donation per member to receive points.	
26. City of Hope or Family Center.....	100
27. Project Quest or a drug and alcohol awareness program.....	100
28. Lions Clubs International Foundation (LCIF).....	100
29. Low Vision Clinic programs (Blind Centers).....	100
30. Ear of The Lion or other Lions recognized hearing foundation/organization.....	100
31. Lions Eye Foundation, LIS or other Lions recognized eye foundation/organizations.....	100
32. Student Speakers Foundation.....	100
33. Diabetes Juvenile & Adult Associations, Diabetes Camp, Diabetes Luncheon.....	100
34. Any Lions Recognized Deaf Camp.....	100
35. Youth Exchange Program.....	100
36. Lions Project for Canine Companions for Independence or Guide Dogs.....	100

2018-2019 District 4-C6 Awards and Contests

37.	Providing glasses to a needy person.	
	each recipient.....	10
	Max.....	1000
38.	Referral to the Lions Eye Foundation or Ear of The Lion Foundation	
	each referral.....	300
39.	Providing monetary support to individuals, organizations or groups other than those listed above.	
	per dollar of support.....	1
	Max. for the year.....	1000

2018-2019 District 4-C6 Awards and Contests

INTER-CLUB VISITATION CONTEST

Lion Lanny Ross
7234 Via Mimosa
San Jose, CA 95135
(e) lross17@comcast.net
(c) 408-309-3621
(h) 408-300-1484
(f) 408-516-8825

1. An official visitation will include any of the following:
 - a. Any regular meeting of another Lions club.
 - b. All Zone or District meetings
 - c. Any 4-C6 Lions sponsored social or fundraising event (not including regular fundraising events like Bingo etc.)
 - d. May only be considered if visit is more than 30 minutes at event.

2. The required club members on the visitation shall be as follows:

Category 1 2 members

Category 2 3 members

Category 3 4 members

(see General Rules for definitions)

3. Visitation Points

- a. Club Contest

One point per required member per one-way mile (i.e. three members visiting a Club that is 20 miles away will receive 60 points). For each member over the required number, three (3) points per one-way mile will be given.

There will be a minimum of 100 points per visitation with an additional 50 bonus points given for clubs in your Zone and 75 bonus points for clubs in your Region. 100 bonus points will be given for clubs out of your Region.

Any District 4-C6 sanctioned meeting, social or fundraising event (Cabinet, Zone, Member orientation etc.) will result in 100 points per member attending.

For out-of-District visitations (including Conventions), a maximum of 200 points per person will be given.

- b. Individual Contest:

Each member visiting a Club meeting or event, District meeting or event (as defined above) or Convention will receive one (1) point per visitation (with a group or alone).

4. Exceptions:

- a. Any District Cabinet Officer or Committee person will not receive points when their visit is for the purpose of fulfilling their duties of their office, with the exception of District cabinet meetings.
- b. No candidates for the office of Vice District Governor or District Governor will compete for

2018-2019 District 4-C6 Awards and Contests

individual awards but will count for club award points.

- c. Associate members and guests do not count for visitations for their associated club.
- d. Funerals and weddings do not count as visitations.
- e. One-way mileage is used to calculate total points for each visit. As such, webinars which are attended via the Internet do not count for visitations.

5. Awards:

a. Club Contest:

- i. First and Second place will be awarded in each category to the clubs with the greatest number of points.
- ii. An award will be given to the club which visits the greatest number of different clubs.

b. Individual Contest:

- i. First, Second and Third place awards will be given to the members with the greatest number of club visitations.
- ii. An award will be given to the member who visits the greatest number of different clubs.

c. Non-competitive Awards:

- i. Long Tail Award – given to the clubs which visit at least 30 different clubs including all clubs in their region.
- ii. Short Tail Award - given to the clubs which visit all of the other clubs in their Region.

6. Reporting

All visitation reports must be sent to the District Visitation Chair within thirty (30) days of the event. The contests start April 1st and conclude March 31st. All reports are to be postmarked or E-mailed no later than April 1st for consideration. Visitation reports not received by the District Visitation Chair within 30 days of the event will not be considered. (April, May, June & July visits need to be reported by July 31st to the contest chair)

LION OF THE YEAR

Region Chairpersons

Eligibility: Must be a member of a Lions Club in District 4-C6 during the contest year.

- 1. The Club, or Zone Chairperson may submit to the Region Chairperson the nominee’s qualifications.
- 2. All entries must be submitted no later than March 31st.
- 3. Consideration of any Lion for the District Lion of The Year Award must include activity at the Club level and at the District level. Activity above the District level during the current year shall also be considered. The DG, VDGs and CS will not be eligible.
- 4. The Region Chairpersons will be responsible for promotion of the award and forwarding the applications to the Governor.

2018-2019 District 4-C6 Awards and Contests

MD4 ENVIRONMENTAL PHOTO CONTEST

2nd VDG Linda Pugliese
705 Springwood Drive, San
Jose, CA 95129
(e) ljpugliese@hotmail.com
(h) 408-996-2986
(c) 408-406-8509

This is the 4-C6 District level contest for the MD4 Environmental Photo Contest. The winner at the district level will advance to the MD4 level contest. The MD4 level contest winner will be presented at the Joint Council Meeting (Summer). The MD4 winner will be displayed on the MD4 website and the photographer will receive an award.

The Lions Environmental Photo Contest provides a way for Lions and Leos to portray, through an original photo, their pride and commitment to improving, protecting and preserving the environment. The contest begins at the club level where every Lion and Leo can enter a photograph of his or her immediate surroundings into the club-level Lions Environmental Photo Contest. Winning photographs advance to the district, and multiple district competition.

Contest Rules

- The Environmental Photo Contest is open to Lions and Leos.
- All photos depicting a nature theme (such as plants, animals, weather phenomenon, etc.) are welcome.
- Photos should be original and unaltered.
- Photos should depict the local environment of the community the Lions or Leo club serves.
- Photos that include people will be disqualified.
- Photos should be printed on high-quality photo paper and measure 8" x 10".
- All photographers accept responsibility for the cost of all photos.
- Lions Clubs and Leo Clubs are invited to submit one photo each to the District. Deadline: At District Convention Friday by 3pm. District Winner will be chosen by First Timers at 6-7pm.
- Districts select and submit 1 winning photo to MD-4 by May 27.
- MD-4 will select one winning photo. .
- At all levels of the competition, photos will be judged impartially based on originality, artistic merit, and technical quality.

2018-2019 District 4-C6 Awards and Contests

<p>MD4 SCRAPBOOK CONTEST Digital and/or Hard Cover</p>	<p>Lion Suzie DeUnger 788 Fairlands Ave Campbell, CA 95008 (e) suziedeunger@aol.com (h) 408-378-1568 (c) 408-896-8932</p>
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This is the 4-C6 District level contest for the MD4 Scrapbook Contest. The winner of the District level contest will advance to the MD4 Scrapbook Contest. The MD4 Scrapbook Contest judging will be at the first Council Meeting (Organizational, August) after the International Convention.

The following rules for judging shall be followed:

1. District Clubs have the option of submitting a Digital via a USB/Thumb drive or Hard Cover Scrapbook.
2. Club President’s scrapbook or yearbook may be entered in the contest.
3. The President’s year shall begin with his/her election and will end on June 30th the following year.
4. There will be three awards for the MD-4 contest: a winner and two honorable mentions. Awards will be presented at the MD-4 Convention.
5. Lions, not professionals, shall have prepared book.
6. Rules for the judging of Digital Scrapbook:
 - a) The maximum time allowed for each yearbook is 5 minutes in a loop with a maximum 60 slides (each slide for 5 second duration).
 - b) The yearbook will be identified on the first slide with the club name, names of officers, and yearbook chairperson.
 - c) The scrapbook will be divided and judged in eight categories in the following order:
 - i. Cover slide: Creativity, inclusion of required information, and overall appearance.....10 points
 - ii. Local Community Service.....10 points
 - iii. District Service Activities.....10 points
 - iv. MD-4 Activities.....10 points
 - v. International Activities.....10 points
 - vi. Youth Activities.....10 points
 - vii. News Media Coverage.....10 points
 - viii. Club Social Activities.....10 points
 - Total points.....100 points
 - d) Each section must have an intro slide to that section.

2018-2019 District 4-C6 Awards and Contests

7. Rules for the judging of hardcover scrapbooks.
 - a) Maximum cover size of book shall be: 19” x 25”.
 - b) The scrapbook will be identified with the district, club name and officers, and scrapbook chairman on the first page before the table of contents.
 - c) The scrapbook will be divided and judged in eight categories in the following order:
 - i. Organization and Table of Contents (7); General Appearance (3).....10 points
 - ii. Local Community Service.....20 points
 - iii. District Service Activities.....15 points
 - iv. MD-4 Activities.....10 points
 - v. International Activities.....10 points
 - vi. Youth Activities.....10 points
 - vii. News Media Coverage.....15 points
 - viii. Club Social Activities.....10 points

Total points.....100 points
 - d) Each section must be tabbed for ease of judging and comparison.
8. The only photos to be considered in judging will be those telling a story of a project, etc. Other pictures will be judged on the general appearance of the book.
9. Scrapbooks are to be displayed in the same order as their evaluation forms, by club.
10. No other Lions will be permitted in the room while the judging is in progress.
11. Three (3) hours will be allowed for the judging of the books.
12. The book is a year’s history of the club, and should be interesting, informative and be a book the president will be proud to receive as a tribute to his/her leadership for the year.

PLASTIC BOTTLE COLLECTION

DG Thelma Batilo
 1205 Daniel Court
 Milpitas, CA 95035
 (e) tbatilo@yahoo.com
 (c) 408-772-1432

For Categories 1, 2, and 3: Most collected, delivered, and reported to the District Chairperson. Reports require a photo of the bottles delivered, and a photo or copy of the receipt with weight.

PROUD LION AWARD

Club Secretary

SECTION 1. The Proud Lion Award is to be presented to each Lion who accomplished the following five (5) tasks:

1. Attends a board meeting.
2. Visits another club.

2018-2019 District 4-C6 Awards and Contests

3. Participates in a club project.
4. Attends a zone or district Meeting.
5. Brings a guest to their club meeting.

SECTION 2. Each new member must accomplish the five (5) tasks within the first six (6) months of joining the club.

6. Only one Proud Lion Award is authorized per member.
7. Club secretaries can get their Proud Lion pin from the District Governor.

PULL TABS COLLECTION

PDG Jan Miller
 17647 Orchard Lane
 Salinas, CA 93907
 (e) janmiller2015@yahoo.com
 (h) 831-663-1202

For Categories 1, 2, and 3: Most collected, delivered, and reported to the District Chairperson.

SECRETARY’S AWARD

CS Chris Heiny
 1205 Daniel Court
 Milpitas, CA 95035
 (e) christopherheiny@gmail.com
 (c) 831-247-0060

The following must be fulfilled:

1. The MMR and Activities reports must be received by International, the Governor and Cabinet Secretary by the end of the month. The Region and Zone Chairs and the Vice District Governor should also receive copies. Accuracy and completeness will be required for credit.
2. The club shall have conducted at least one major service activity. All service activities shall be reported in the club’s Activities Report for that month.
3. The club shall have conducted at least one major fundraising activity. All fundraising activities shall be reported in the club’s Activities Report in a timely manner. (see Granito rules)
4. The PU-101 (Officers Reporting Form) must be completed and returned to the Governor no later than April 30th of the current year. No exceptions.
5. Club Secretaries must attend minimum of two (2) Zone Advisory meetings and 2 of 4 Cabinet meetings.

USED EYE GLASS COLLECTION

CS Chris Heiny
 1205 Daniel Court
 Milpitas, CA 95035
 (e) christopherheiny@gmail.com
 (c) 831-247-0060

For Categories 1, 2, and 3: Most collected, delivered, and reported to the District Chairperson.