

**CONTRACT FOR USE OF  
THE A.J. ROBINSON MOBILE SCREENING UNIT**  
(Rev 9/10/06)

**WHAT YOU ARE TO PROVIDE:**

1. You will need to have 110 V ac power available at the site. We have a 50 foot extension cord to plug into a 110v socket so your electrical location should be within 50 feet of the location to be used by the Mobile Screening unit. A 15 Amp service is ample.
2. The site for the unit should be on flat ground approximately 50' x 15" with approach access at least 15' wide.
3. You should make prior arrangements to supply the following personnel and be responsible to have them at the AJR unit ready to go before opening to the public:
  - a. Nurses for blood pressure testing and answering of general medical questions. (Alternately any appropriately trained Lions club members can operate the blood pressure testing equipment.)
  - b. Registered Audiologists to operate the hearing testing equipment.
  - c. Optometrists or other professional eye care personnel to perform the retinal checking and the Glaucoma tests and possibly the Titmus visual acuity tests. Some Optometrists prefer to operate both the Tonometer and the Titmus while others prefer to operate only the Tonometer and let your Lion club members operate the Titmus. Determine his preference early and make provision.
  - d. Other medical technicians and personnel for other checking that you wish to provide in your program.
  - e. Other Health Care groups to work in conjunction with you such as:
    1. Local Diabetes Society.
    2. Local Cancer Society.
    3. Other health care groups who wish to participate.
4. Your Lions club members should be assigned definite shifts to assist with the duties of filling out the required registration and liability release forms, assisting the handicapped or elderly in and out of the unit, etc.
5. You should provide at least one person to meet the AJR unit when it arrives on site. This person will show the driver where you want the unit placed and to help set up the unit.
6. Lunch is to be provided to the driver.
7. The provision of lunches and/or snacks to your volunteer workers will be appreciated.
8. You should provide for the cleanup of the Mobile Screening Unit and the immediate area at the close of operations.

**WHAT WILL THE A. J. ROBINSON FOUNDATION PROVIDES:**

1. The Foundation will provide a driver who will drive the Mobile Unit to the location described in the contract. The driver is the ONLY ONE (Insurance Requirements) who is permitted to drive, park, move or set up the Mobile Screening Unit.
2. The driver will setup the unit including electrical connection, leveling jacks, unpacking and setting up of all testing equipment, extend the side awning and provide the registration and liability forms. -
3. At this time the driver will transfer responsibility for the A.J. Robinson Mobile Screening Unit and for operating the health screening tests to your Lions club.
4. At the end of the health screening test period you are responsible for general cleanup of the unit and surrounding area while the driver is responsible for the breakdown of equipment and driving the Unit away.
5. The signed Liability Release forms (one for each person screened) are to be given to the driver and they will be kept by the Foundation for a period of one year for your (and our) protection.

6. The individual screening results forms may be given to the person screened for his use. The Foundation will not keep these completed screening results forms.

## **FEES**

1. For those Lion Clubs located within District 4C-6:

1 days use: \$195.00, no mileage fee. second days use: \$100.00, no mileage fee.

These fees are nonrefundable but if your plans change we will make every effort to reschedule the Mobile Screening Unit on an open date and credit the paid fees to your new usage.

2. For those Lions Clubs located outside of District 4C-6. Each days use: \$250.00/day plus \$ 1.00 per mile, one way, portal to portal. plus \$100.00 for driver's overnight expenses (Room and Board) per night. These fees are nonrefundable but if your plans change we will make every effort to reschedule the Mobile Screening Unit on an open date and credit the paid fees to your new usage.

3. For non Lions Club Organizations working with a local Lions Club: Each days use: \$350.00/day plus \$1.00 per mile, one way, portal to portal. Plus \$100.00 for driver's overnight expenses (for 2 days) these fees are nonrefundable but if your plans change we will make every effort to reschedule the Mobile Screening Unit on an open date and credit the paid fees to your new usage. A non Lions Club organization using the A.J. Robinson unit must be sponsored by a Lions Club. (Contact the president of the nearest local Lions club)

## **ACCIDENTS AND INSURANCE:**

In case of any accident to any person or piece of equipment or vehicle when the Mobile Screening Unit is under the responsibility of your Lions club (i.e., from the time that the driver turns it over to you until the time that he drives the unit away), your club president or chairman must fill out an accident report on the form provided by the foundation and give a copy to the driver before he leaves.

The Foundation carries \$2,000,000.00 liability insurance. If any other group, other than an official Lions club, is involved with the use or operation of the Mobile Screening unit, then they (the other group) shall provide evidence of at least \$1,000,000.00 liability coverage which names the A. J. Robinson Foundation as additional insured. Evidence of this coverage must be in the hands of the Scheduler/Treasurer before the Unit can be dispatched to your site. If the organization or person owning the location of the site where the Unit is to be used requires a certificate of insurance, you are to contact the Scheduler at least 2 weeks before the date of usage and furnish the following information:

- a. Name of organization or person to be named as additional insured.
- b. The organization contact individual and his phone number.
- c. The mailing address to which the certificate is to be sent.

## **INDEMNIFICATION:**

To the fullest extent permitted by law, the sponsoring organization shall promptly indemnify, defend and hold harmless the A. J. Robinson Foundation and the A. J. Robinson Foundation's directors, officers, employees, agents and affiliates from and against any and all third party claims, suits, actions, damages, expenses, costs, fees (including reasonable attorneys' fees) and liabilities for any injury or damage related to the performance of services or usage of equipment under this Agreement, but not for any such claims, suits, actions, damages, expenses, costs, fees or liabilities caused solely by the A. J. Robinson Foundation's negligence or willful misconduct. The indemnification obligations in this paragraph shall survive any termination of this Agreement.

## **REFUNDS**

If, for any reason, the Foundation is unable to provide the Mobile Screening Unit at the time and place as agreed, then all fees paid to the Foundation will be refunded to you. This is the limit of liability of the Foundation.

**Please send all communication to:**

A. J. Robinson Foundation  
P O Box 2325  
Los Gatos, CA 95031

**Contract information for use of the  
A .J. Robinson Foundation Mobil Screening Unit**

Sponsoring Club Name \_\_\_\_\_

Event Name \_\_\_\_\_

Club Event Chairman Information

Name \_\_\_\_\_

Mail Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone Home \_\_\_\_\_ Work \_\_\_\_\_ Fax \_\_\_\_\_

Event Information

Date(s) of Use of Unit \_\_\_\_\_

Event Start time \_\_\_\_\_ End time \_\_\_\_\_

Location or address where the unit will be uses \_\_\_\_\_

Directions to the Location \_\_\_\_\_

(Reminder: the unit needs a wide level site within 50 feet of 110v electrical service. Please attach a map if necessary to show the best way to the site.)

The Contract:

The president and event chairman of the sponsoring organization and the president and scheduler of the A. J. Robinson Foundation agree to all the above (pages 1 thru 2) conditions, procedures terms and fees for the use of the A. J. Robinson Mobile Screening Unit on the dates and at the site shown above. (For the purpose of definition, throughout these 3 pages "you" and "yours" refer to the sponsoring organization and "we" and "ours" refers to the A. J. Robinson Foundation.)

For the Sponsoring Organization: (name) \_\_\_\_\_

by \_\_\_\_\_  
President Date Event Chairman Date

For the A. J. Robinson Foundation:

by \_\_\_\_\_  
President Date Scheduler Date