



# Milpitas Executive Lions Club

**Meets 1<sup>st</sup> & 3<sup>rd</sup> Mondays of the month**  
**6pm Pre-Meeting Mixer & Line Dancing**  
Beverly Heritage Hotel Brandon's Restaurant  
1820 Barber Lane Milpitas, CA 95035 (408) 943-9080

The Milpitas Executive Lions Club would like to invite you to our Make A Difference Day 2010. Event will be held on **Saturday, October 23, 2010 from 10am-4pm** at the **Great Mall Special Events Parking Lot between Mustang Drive & 1249 Great Mall Drive (near McDonald's)**.

We are hosting this event as part of our service to the community. Some of the projects we have supported in the past include:

- American Diabetes Association
- Diabetes Society of Santa Clara Valley
- Backpack for Kids
- Collecting & Turning in eyeglasses to Lions in Sight
- Lions Blind Center of Santa Clara Valley, Inc
- Youth Exchange program
- Books for Africa Program
- Medical Missions
- Peace Poster Contest
- Student Speaker Contest

**This year we are including vendors to share their products and services for the community. Please reserve and email your commitment by October 8<sup>th</sup> to [mlbenz88@aol.com](mailto:mlbenz88@aol.com)**

**Vendor payment deadline: Friday, October 15, 2010. Please make check payable to MELC. Mail to: 627 Carlsbad Ct. Milpitas, CA 95035 Attn: Mila Garcia [mikostar87@comcast.net](mailto:mikostar87@comcast.net)**

For further information, please call one of the committee chair/persons:  
Chair Frances Maglalang (408) 262-8425 [francesmaglalang@hotmail.com](mailto:francesmaglalang@hotmail.com)  
President Thelma R. Batilo (408) 772-1432 [tbatilo@yahoo.com](mailto:tbatilo@yahoo.com)  
VP MariCris Benitez (408) 420-5857 [mlbenz88@aol.com](mailto:mlbenz88@aol.com)

-----Cut & Submit below form with your payment-----

- ( ) \$50 per 10x10 space (bring your own canopy and table), set-up starts 9am  
Type of products/services/industry: \_\_\_\_\_
- ( ) \$50 Marketing for our Company: please distribute our brochures, business cards, and/or flyers  
Type of products/services/industry: \_\_\_\_\_
- ( ) We will give Door/Raffle Prize/s
- ( ) Please contact other non-profit or community services to be part of this event: \_\_\_\_\_  
\_\_\_\_\_

I understand that payments are due by Friday, October 15, 2010.

NAME VENDOR/SPONSOR	AUTHORIZED SIGNATURE FOR VENDOR/SPONSOR
Address _____	_____
Phone Number _____	Email _____

Solicited by: \_\_\_\_\_ **Thank you for your support.**